



AGENDA

HEALTH OVERVIEW AND SCRUTINY COMMITTEE

**Thursday, 25th May, 2017, at 12.35 pm (or
on the rising of the Growth, Economic
Development and Communities Cabinet
Committee)**

**Ask for: Lizzy Adam
Telephone: 03000 412775**

**Council Chamber, Sessions House, County
Hall, Maidstone**

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

Item

1. Membership
2. Substitutes
3. Election of Chairman

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

John Lynch
Head of Democratic Services
03000 410466

17 May 2017